

### SONS OF UNION VETERANS

# COLORADO-WYOMING DEPARTMENT REPORT



Senior-Vice Commander's Report -

Junior-Vice Commander's Report -

### **Camp Reports**

Centennial Camp No. 100

Memorial Day Observance
Change in Membership
Special Projects

Camp Lot Smith Camp No. 1

Memorial Day Observance
Change in Membership
Special Projects

Camp Chapman-Compliment No. 2 Memorial Day Observance Change in Membership Special Projects

Camp No. 10

Memorial Day Observance Change in Membership Special Projects

Camp Bowman No.12

Memorial Day Observance Change in Membership Special Projects

# **Department Secretary/Treasurer Report**

Current financial status of department account Nation web site maintenance fee

#### **COMMANDER'S REPORT**

**Departmental Visits** 

**National Graves Registration** (

**GAR Highway Sign Project** 

**Sons of Veterans Reserve Badge** 

**Remembering Deceased Brothers** 

Departmental Website Project (Handout Example)
SUV National Encampment Date and Location (Hand around letter-announcement)
<b>Department Encampment Date Set</b> The Colorado-Wyoming Department of the Sons of Union Veterans of the Civil War will hold its 76 <sup>st</sup> annual Encampment on Saturday, June 2005 in Denver, Colorado.

# SONS OF UNION VETERANS

# COLORADO-WYOMING DEPARTMENT AGENDA

# 75st ANNUAL COLORADO-WYOMING DEPARTMENT ENCAMPMENT

CANON CITY, COLORADO 10:00 AM - June 19, 2004

#### **OPENING OF ENCAMPMENT:**

Call To Order Commander.

Roll Call Of Officers Secretary/Treasurer

Opening Prayer Chaplain

Plegde of Allegiance Patriotic Instructor

**WELCOME:** Commander

Thank all for coming and participating

Thank to Camp 10 for hosting the Department's Encampment .Thanks to Secretary/Treasurer Eric Richhart for all his good work

#### REPORT OF DEPARTMENT OFFCIERS:

Senior-Vice Commander

Junior-Vice Commander

Camp Commanders

Secretary/Treasurer

Department Commander

#### **NEW BUSINESS:**

# **NOMINATIONS OF OFFICERS:**

Commander Senior Vice-Commander Junior vice-Commander Secretary/Treasurer Department Council

#### **INSTALLATION OF OFFICERS:**

#### **CLOSING CEREMONIES:**